

# Los Alamos Sportsmen's Club

# Bulletin



Los Alamos Sportsmen's Club, PO Box 953, Los Alamos, New Mexico 87544; <http://www.la-sc.org>

**Aug 2009**

## Rifle Section

### Rifle Section Bulletin August

If you missed the Club sponsored Friends of NRA banquet you missed a good one. There were 9-10 firearms that were in different raffles and at the most a raffle ticket cost \$20. The biggest plus was most firearms were a one in sixty chance of winning. The Club volunteers raised a good amount of money. Most of the money stays in New Mexico and is returned to different shooting clubs and organizations, in the State, as grants. A big hand to the Club volunteers and sponsors.

Remember the LASC Gun Show is scheduled for September 19 and 20 at the Pueblo Complex. Come out and enjoy, you just never know what you will find that you cannot live without.

Keep October 25 open on your calendars as the Club is planning a fall clean up day. Several items need to be done for winter.

Highpower Match schedule for the year is the first Sunday through November, the .22 silhouette match will be the second Saturday of each month, and the JC Garand Matches may start again in October. Most equipment; rifle, mats, gloves, scope, and 30-06 ammo needed for the match is available. Tutoring needs to be done in advance, as it is not possible the day of the high power match.

## Archery Dale

The archery 3-D league on wednesday evenings has seen a lot of activity this summer. There is still a month and a half before the 3-D targets are taken up and put away for the winter. So come out and take advantage of the great weather. The archery range has been mowed and is in great shape. There will probably be a need for another mowing job before the end of the season. This is a great opportunity to get your volunteer work in for next years renewal discount!! The time frame for the

# The Bulletin

mowing will be some where around the end of September. It will be in the next bulletin. People are gearing up for the up coming archery hunting seasons as I write. All of the ranges are starting to see more activity. I have been hearing good things from people who have been out scouting. It looks like it may be a very good year.

One reminder as we dial in our hunting bows for the season;

## **NO BROADHEADS IN THE TARGET BUTTS OR 3-D TARGETS!!!**

Bring your own target for broadhead use. Broadheads destroy the butts and 3-D's.

Have a great rest of the summer and enjoy your fall hunts.

Dale

## **HIGHPOWER RIFLE MATCHES** **2009 SCHEDULE**

The Club will continue shooting a National Match Course of fire next 3 months. Match dates are Sundays: High Power Matches September 6, October 4, and November 1. These matches are at the club range in Rendija Canyon. Registration at Los Alamos begins at 07:30 AM and will close at 08:20 AM with the match starting at 08:30 AM. Match fee is \$10.00 with a one time \$5.00 fee for NRA Match registration. Juniors pay \$5.00. Only 30-06 ammunition is available to purchase for use at the match, ammo fee is \$25.00. Juniors must be 14 years of age or older and be accompanied by a parent for parental permission.

Competition will be shoulder to shoulder within NRA classes. Current NRA rules will apply to all matches and all classes. Rifles (the Club has M1 Garands), mats, spotting scopes, and shooting gloves are available at the Club for use at matches. Eye and hearing protection is MANDATORY. Bring a coat, sweatshirt, or shooting jacket, in the prone position you will be shooting while your elbows are on the ground. A hat and water is also of benefit.

NATIONAL MATCH COURSE OF FIRE AT LOS ALAMOS WILL BE AT 200 YARDS.

<b>TARGET</b>	<b>STAGE</b>	<b>NO. SHOTS</b>	<b>POSITION</b>	<b>TIME</b>
SR-5	MATCH 1	10 or 20	STANDING	10 OR 20 MINUTES
SR-5	MATCH2	10 or 20	STANDING TO SITTING	60 SECONDS EACH STAGE
SR-42	MATCH 3	10 or 20	STANDING TO PRONE	70 SECONDS EACH STAGE
MR-52	MATCH 4	20	PRONE	20 MINUTES
	MATCH 5	Aggregate of matches 1, 2, 3 and 4		

Two sighting shots will be allowed and can be taken in any position in a time limit of two minutes before each course of fire.

Awards for the Los Alamos matches are as follows: Classes will be combined upward if there are 2 or fewer in a class. Second in class will be given if there are 4 or more shooters in a class and third in class will be given if there are 6 or more shooters in a class. Awards within classes will be - \$3.00 for 1st, \$2.00 for 2nd, \$1.00 for 3rd. The match winner in each course of fire will receive \$4.00. Juniors will receive ribbons for first and second places. No separate distinction for women.

Shooters will set-up and take down the range and targets and score competitors targets. Competitors may be asked to assist with range operations.

# The Bulletin

All range and match safety procedures shall be followed. Rifles, mats, gloves, safety, and match tutoring are available at Los Alamos. Safety, rifle, and match procedure tutoring should be done before participating in a competitive match. Normal tutoring can not be done the day of the match.

Firing one full match qualifies the competitor for the purchase of your own M1 Garand, carbine, accessories from the Civilian Marksmanship Program (CMP).

**Rifle range will be closed to non-competitors during scheduled matches.**

## COWBOY ACTION Beau Legg

### Cowboy Action Shooting

In August eleven Cowboy Action Shooters fired 1000 cartridges during 4 stages using single action revolvers, lever and pump action rifles, and shotguns. The scenarios were based on a robbing a saloon. Shooters, in winning order, were Beau Legg, Doc Redneck, Misery, Jim West, Dutch Tom, Ogalalla, Stanley the Jim, GW Spur, Shalako, Captain Kid, and Basin Sam. **Next match is fourth Saturday September 26 at 9:00.**

Newcomers are welcome at our match. Plan to observe the match to learn the rules and routine, but not shoot your first time, and then stay afterward for personal gun familiarization training using either your or the match director's guns. Be sure to bring eye protection with side shields, as we shoot steel plates at close range. International rules are posted at [www.sassnet.com/Shooters-Handbook-001A.php](http://www.sassnet.com/Shooters-Handbook-001A.php). Contact: Tom Hiteman (alias Beau Legg) 662-4757.

## MONTHLY PISTOL SCHEDULE

1 <sup>st</sup> Sat. 3 <sup>rd</sup> Thurs.	8:30 am 5:30 pm	IDPA	Note: Times subject to change Set-up ½ hour earlier \$5-member/\$10 non-member
2 <sup>nd</sup> Sat.	8:30 am	Silhouette	Free
2 <sup>nd</sup> Sat.	10:00 am	IPSC	Note: All berms used for IPSC pistol match \$5 match fee
3 <sup>rd</sup> Sat.	9:00 am	Cowboy Action	\$5 match fee

# The Bulletin

## IDPA

By Ben Norman

We had solid attendance at both monthly matches with 7 shooters on Friday July 17th and 21 on Saturday August 1st. We had lots of help in setting up and tearing down stages, which is always appreciated. Thanks to all who participated and helped out! We had plenty of safety officers to help run the stages. We are fortunate to have so many SOs attend matches regularly; thanks to all of them as well!

The Friday match stressed fundamentals from the Classifier, and the Saturday match let us all show off our support-hand shooting skills and careful use of cover while rushing headlong into cardboard-simulated danger.



We plan on offering a couple IDPA orientations in August (one ladies-only). Please contact Howard [hhall@dvctraining.org](mailto:hhall@dvctraining.org) 672-0006 or Ben [bnorman@kent.edu](mailto:bnorman@kent.edu) 672-4022.

IDPA Safety Officer class soon. Tuition is \$5. Contact Howard for details.

We still have many unclassified shooters, and we will plan on offering a Classifier match in September. This will most likely be on a day separate from the regular matches. Stay tuned for more information.

A new offering at the Saturday IDPA matches will be a ladies-only squad. Given sufficient interest each Saturday to make a healthy squad, we will run that squad separately and provide separate ladies scoring for those who so desire.

We shoot in the pistol pits on the first Saturday (setup 8:00 am and shoot 9:00 am) and third Friday (setup 5:00 pm and shoot 5:30 pm).

Shotgun  
Ed Bush

**JULY 2009, SKEET, TRAP, 5-STAND & REPORT**

The weather is great and all of the traps are working. I encourage members who have not used the new facility to come out and have fun.

Our clay target order is scheduled for delivery Saturday 29 August at 9:00 AM. This is a great opportunity to earn work credits. We could use people and pickups to haul cases of targets to the skeet and trap houses. This activity usually doesn't take more than a couple of hours.

REMINDER OF THE MONTH:

Remember to sign in when you use the range. Flatten the cardboard boxes and put them in the dumpster across the road.

The cost is \$3 per round for Skeet, Trap and 5-Stand, \$4 per round for Bunker Trap. Guests accompanied by current LASC badge holders pay \$1 over the regular fee.

**SHOTGUN SCHEDULE:**

**Skeet: Thursday, Saturday & Sunday at 9:00**

Contact: Ed Bush, 662 7584, [ebush132@comcast.net](mailto:ebush132@comcast.net)

**Trap: Tuesday at 9:00 & Sunday at 10:00**

Contact: Steve McKelvey, 672 1604, [SteveMckelvey@comcast.net](mailto:SteveMckelvey@comcast.net)

**5-Stand Sporting Clays:**

Contact: Dave Roybal 473 1453, cell 470 0028

Frank Murray 466 2015

**Bunker Trap: Tuesday & Sunday 10:00 AM**

Contact: Pat Laux, (239) 293 0369 cell, [jplaux@zylomed.com](mailto:jplaux@zylomed.com)

# The Bulletin

13<sup>th</sup> Annual  
Los Alamos Sportsmen's Club

# Gun Show

Pueblo Gymnasium  
Diamond Drive, Los Alamos, NM

*OPEN TO THE PUBLIC*

**BUY, SELL, SWAP OR JUST LOOK!**

**Saturday, September 19th, 2009, 8:00-5:00**

**Sunday, September 20th, 2009, 9:00-4:00**

**New, Used and Antique Guns; Ammunition;  
Reloading Supplies; Knives;  
Jewelry; Safes;  
Shooting and Archery Equipment**

**Adult Admission \$4  
Children under 12  
FREE with adult**

**75 Eight-foot Dealer Tables at \$40 per Table  
L.A. Sportsmen's Club Member Tables at \$35 per Table**

**Dealers Set Up on: Friday, September 18, 2:00-7:00 pm**

Make checks payable to:  
Los Alamos Sportsmen's Club

Send to: Will Schmitz  
171 Blue Spruce Dr.  
Jemez Springs, NM 87025  
(575) 829-9180

**No reservations without payment.  
No refunds after one week prior to show date.  
No loaded firearms on premises.  
All guns must be tied.  
We assume no liability in case of accident or theft.  
All Federal, State and local laws  
Must be observed.**

**Food and refreshments made available by the Los Alamos Jr. Club.  
Security provided.**



**REMEMBER THE NRA – THEY REMEMBER US**

The NRA, and especially the NRA-ILA (Institute for Legislative Action) and NRA-PVF needs your support in order to help support our Second Amendment Rights and to defeat anti-gunner politicians. Although each group does have a separate address, all contributions can be mailed to:

NRA or NRA-ILA or  
NRA-PVF  
11250 Waples Mill Rd  
Fairfax, VA 22030

**GUN SHOW AND RAFFLE**

Will Schmitz

The annual Los Alamos Gun Show is scheduled for September 19<sup>th</sup> and 20<sup>th</sup> 2009. Usually during the show we raffle off several guns as a fundraiser for the club. This year we are raffling a Springfield Armory XDM pistol in 9mm. This is a high capacity 20 rounds semi auto pistol that comes with two magazines, three interchangeable grip housings, holster, magazine holder, clip loader, two tone black and olive green finish, gun lock and hard case. The XDM has a match grade barrel and other match features making it a very accurate pistol. The retail value of the gun is \$750 at the time of this writing. You can no longer find this gun on the wholesale level as inventories have sold out. Tickets are one for \$10 or 3 for \$20. There are only 350 tickets being sold.

The second raffle is for a Remington 1187, 12 gauge semi-auto shotgun. This is the Sportsmen's model that features a special durable finish, synthetic stocks, 28 inch barrel and Rem choke tubes. The retail value is \$880. Tickets are 10 each or 3 for \$20. There are only 350 tickets being sold.

You must be 21 years old to buy tickets for the handgun and 18 years old for the shotgun. All winners must pass a NICS background check.

You may purchase your tickets now by sending a check to:

Los Alamos Sportsmen's Club  
Will Schmitz  
171 Blue Spruce Dr.  
Jemez Springs, NM 87025



The club house door key will be changed on Friday before the gun show. There will be a **FREE KEY EXCHANGE** at the gun show, at the board meetings, & the September new member orientations. Exchange your old key for new one, free.



**KEY Exchange FREE**

New keys available for \$5.00.  
Must have your membership card to buy a new key..

## NRA Marksmanship Program Handgun Qualification

Dave Bullock 672-2237



Come practice with your handgun in a structured setting . We will track your progress as you go from Basic Practical to Distinguished Expert.

We will meet at the Los Alamos Sportsman's Club in the Indoor Range from 7 – 8 pm on the 2nd Wednesday of every month.

Bring your own handgun and ammunition, the club will supply the targets.

Questions David Bullock 672-2237 [david.bullock@comcast.net](mailto:david.bullock@comcast.net)



Tom Jones qualified Distinguished Expert in Handgun with an average score of 235 out of 240 well over the required 192. Everyone is invited to come out, members and non-members alike.

Handgun practice on the 2nd Wednesday, August 12th and Bullseye Pistol practice on the 4th Wednesday, July 22nd. Both on the indoor range from 7 to 8pm. All you need to bring is a pistol and ammo. We will have at least one pistol instructor on hand for every practice session.

Highlights from LASC BOARD MEETING MINUTES

Minutes are available at LA-SC.org

8/6/2009

**Next Board Meeting:** September 3 (1st Thursday) 6:30 pm LA COC

**Current Year Calendar:** <http://www.la-sc.org/>

**Old and New Business:**

1. Indoor Range/Clubhouse Projects: Steve said the new throwing machine came in for shotgun range.

2. DOE Land Transfer: Mel has written a letter

3. Membership Process: Changing the locks/keys for the Clubhouse.

4. Orientation Schedule:

5. DOE (Protective Force) Use of LASC Facilities – White Paper:

6. Proposals for Calendar Software: Jim Lujan recognized that the existing LASC calendar is okay and Frank likes it.

7. Wiki Use for LASC: Jim L set this up on our LASC web site to document our policies and procedures

8. FNRA Banquet: Ken said that 130 persons will attend the sold-out banquet.

9. Gun Show 2009: (Reminder) Will Schmitz is the Gun Show chairman.

9. Additional New Business: membership fee for new members

Fall cleanup campaign...fourth weekend in October (Saturday the 24<sup>th</sup>).

10. LASC Insurance:

**Section Chair Reports:**

**Pistol** (Jim Lujan): IDPA is continuing to grow. IDPA will run a women's only squad on first Saturday on a trial basis. We need a new head for the Cowboy Action group.

**Rifle** (Mell Smithour): All going well.

**Shotgun** (Ed Bush): The weather is great and all of the traps are working! Saturday August 29 is the date for our next clay target delivery. A few volunteers and pickups are needed

**Training** (Mike Grimler): No issues. Frank Pytko: Farnam Urban Rifle two-day courses went very well.

**Archery and House and Grounds** (Dale Melton): Archery has been busy. 3-D range has been active. Tournament may be set up in August.

**Range Safety Officer** (Skip Anderson): Skip will finalize the tri-fold brochure. He also will have new Range Rules placards printed.

**Hunter Education** (Mike O'Neill): A Hunter Safety course Aug 22, 23

**Meeting Adjourned at 8:20 pm.**

Dick Martin

505-672-9083 (Home); 505-412-3047 (Cellular); [striperam@msn.com](mailto:striperam@msn.com)

# The Bulletin

LASC BOARD MEMBERS				
President	Howard Hall	(505)	672-0006	hhall@dvctraining.org
Vice President	Frank Pytko		986-2049	frank@frankp.us
Recording Secretary	Dick Martin		672-9083	striperam@msn.com
Treasurer	Angela Chipera		662-6034	al_tate@cybermesa.com
Membership Secretary	JPH		690-0483	
At Large	Will Schmitz		829-9180	schmitz@lanl.gov
At Large	Mell Smithour		662-2643	smithour@earthlink.net
At Large	Pat Laux	(239)	293-0369	jplaux@zylomed.com
Past President	Ken Laintz	(505)	672-3507	klaintz@msn.com
Pistol Chair	Jim Lujan		690-8166	pistol-chair@la-sc.org
Rifle Chair	Mell Smithour		662-2643	smithour@earthlink.net
Shotgun Chair	Ed Bush		662-7584	ebush132@comcast.net
Archery Chair	Dale Melton		661-8143	dmelton@lanl.gov
Publicity	Larry Baca		662-9839	
Training Coordinator	Mike Grimler		660-1868	mrg2@wyor.com
Work Credit Coordinator	Marv Alme		665-3869	marv@almeassociates.com
House and Grounds	Dale Melton		661-8143	dmelton@lanl.gov
Range Safety Officer	Skip Anderson		662-4173	skip.andersen@comcast.net
Hunters Education	Mike O'Neill		662-0980	mwo@lanl.gov
Web	Josephine Caffrey		672-3990	webmaster@la-sc.org
Bulletin	Mike Barnes		474-7377	bulletin@la-sc.org

## NEW MEMBERS ORIENTATION SCHEDULE

There are two scheduled orientations every month:

**Second Sunday at 12:00 Noon Third Saturday at 8:00 AM**

**Register and ask questions at (505) 690-0483.**

(Be sure to check the web if an orientation is scheduled over a holiday weekend)

## NEW MEMBERS E-MAIL LIST

Restricted to LASC members only. If you wish to have your address changed or have or an additional e-mail address, send a request to [membersListManager@la-sc.org](mailto:membersListManager@la-sc.org). Only the LASC President, Vice-President, the Bulletin Editor, the Webmaster and the Volunteer Coordinator may post to the list. We restrict the list messages to official club communications.

## THE BULLETIN

Published by the Los Alamos Sportsmen's Club, a non-profit organization affiliated with the National Rifle Association for the purpose of promoting safety and education in the sport of shooting.

The Bulletin is posted on the LASC website ([www.la-sc.org](http://www.la-sc.org)).

The editorials and articles appearing in the publication reflect the differing views present among sportsmen and gun owners, and do not necessarily reflect the views of the publisher or editor.

Editor: Mike Barnes  
bulletin@la-sc.org

**Articles and Announcements** should be sent to the editor by noon of the first Sunday of the month in Microsoft Word or in the body of e-mail. Deadlines may change due to upcoming events. Photographs can be returned with prior approval from the Editor. Electronic submission is preferred. Publication subject to the Editor's discretion.